



College of Community and Applied Sciences  
Maharana Pratap University of Agriculture and Technology, Udaipur  
☎: Office: +91-0294-2471914, 2946679 (O),  
Email: deanchsc@yahoo.co.in , deanccas@mpuat.ac.in

PHOTO

**APPLICATION FORM**  
**FOR NEW STUDENT SESSION: 2023-2024**

1. Name of Student (English) \_\_\_\_\_  
(हिन्दी) \_\_\_\_\_
2. Father's Name (English) \_\_\_\_\_ (हिन्दी) \_\_\_\_\_  
Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_
3. Mother's Name (English) \_\_\_\_\_ (हिन्दी) \_\_\_\_\_  
Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_
4. Class & allotted branch of study in Counselling: \_\_\_\_\_
5. Category: Gen./SC/ST/OBC/TSP/SBC/Defense Person/Disabled & Cast: \_\_\_\_\_
6. Gender: Male /Female: \_\_\_\_\_ 7. Date of Birth: \_\_\_\_\_
8. Aadhar Number: - \_\_\_\_\_
9. Email ID: \_\_\_\_\_
10. Student Bank A/C Number: \_\_\_\_\_ 11. IFSC Code: \_\_\_\_\_
12. Bank A/C Holder Name: \_\_\_\_\_
13. Bank and Branch Name: \_\_\_\_\_
14. Join in: NCC/NSS/NSO (Mark tick) U.G. Students (Any one is Compulsory): \_\_\_\_\_
15. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
16. Mobile No. Student: \_\_\_\_\_ Mobile No. Parent's \_\_\_\_\_
17. Local Address: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
18. Percentage of 10<sup>th</sup> Class: \_\_\_\_\_ Passing Year \_\_\_\_\_
19. Percentage of 12<sup>th</sup> Class: \_\_\_\_\_ Passing Year \_\_\_\_\_
20. Percentage of B.Sc.: \_\_\_\_\_ Passing Year \_\_\_\_\_
21. Percentage of M.Sc.: \_\_\_\_\_ Passing Year \_\_\_\_\_

22. Total Marks obtained in ICAR/JET/Pre-PG/Ph.D.: \_\_\_\_\_

ICAR/JET/Pre-PG/Ph.D. Rank: \_\_\_\_\_

23. Admitted under Payment seats/ Normal seats: \_\_\_\_\_

24. Fees Details (Please attach receipt of fee)

Fees details	Amount Rs.	Challan or Receipt No.	Date
Fee deposit in Coordinator JET/ICAR			
Fee deposit in College, CCAS			
Any other Type Deposit Fee			
Total Fee Deposit Rs.			

I hereby certify that the above information furnished by me is correct and I shall follow rules of the college.

**Date:**

**Signature:** (Signature of Parents/Gradians) (Signature of student)

**Admission Approved/Not Approved**

**All Document Checked by College Admission Committee**

**Sign:**            **In charge**                      **Member**                      **Clerk**  
                         Admission Committee    Admission Committee    Student Section



## संयुक्त प्रवेश परीक्षा (जेट) - 2023

अभ्यर्थियों को सूचित किया जाता है कि वे संबंधित आवंटित कॉलेज में रिपोर्टिंग के समय अपने मूल दस्तावेजों के साथ स्व-सत्यापित फोटोकॉपी के दो सेट अवश्य लेकर आएंगे।

(रिपोर्टिंग की दिनांक एवं समय: 05.10.2023 और 06.10.2023 को सुबह 10.00 बजे से शाम 5.00 बजे तक)

अभ्यर्थियों को संबंधित कॉलेज में रिपोर्टिंग के समय निम्नलिखित दस्तावेज आवश्यक रूप से प्रस्तुत करने होंगे:-

1. माध्यमिक अंकतालिका एवं प्रमाणपत्र
2. उच्च माध्यमिक अंकतालिका एवं प्रमाणपत्र
3. जाति श्रेणी प्रमाण पत्र, यदि लागू हो तो (ओबीसी/एमबीसी/ईडब्ल्यूएस के मामले में जाति प्रमाणपत्र एक वर्ष से अधिक पुराना नहीं होना चाहिए अथवा राजस्थान सरकार के नियमों के अनुसार होना चाहिए)
4. प्रवास प्रमाणपत्र (माइग्रेशन सर्टिफिकेट)
5. स्थानांतरण प्रमाणपत्र
6. रक्षा/अर्धसैनिक/पुलिस के आश्रितों/विधवाओं के लिए प्रमाण पत्र आवेदन पत्र में उल्लिखित प्राथमिकता के समान ही होना चाहिए, यदि लागू हो तो (प्रमाण पत्र जेईटी-2023 पुस्तिका के अनुलग्नक- I, पृष्ठ संख्या 20 और 21 में उल्लिखित निर्धारित प्रारूप में सक्षम प्राधिकारी द्वारा हस्ताक्षरित एवं विधिवत मुहर लगा होना चाहिए)
7. शारीरिक रूप से विकलांग (विशेष रूप से सक्षम व्यक्ति) का प्रमाण पत्र, यदि लागू हो तो (राज्य/केंद्र सरकार द्वारा निर्धारित प्रारूप में सक्षम प्राधिकारी द्वारा जारी प्रमाण पत्र में उल्लिखित अनुसार 40% या उससे अधिक होना चाहिए)
8. अंतराल शपथ पत्र (Gap Affidavit), यदि लागू हो तो
9. मूलनिवास प्रमाणपत्र (मानदंड I जैसा कि JET-2023 पुस्तिका, पृष्ठ संख्या 3 और 4 में उल्लिखित है)

अथवा

मूलनिवास मानदंड / आवासीय आवश्यकता का प्रमाण (संबंधित दस्तावेजों को मानदंड II से IX के अनुसार प्रस्तुत किया जाना चाहिए जैसा कि JET-2023 पुस्तिका, पृष्ठ संख्या 3 और 4 में उल्लिखित है)

(मूलनिवास संबंधी दस्तावेज वही होना चाहिए जो अभ्यर्थी ने आवेदन पत्र में उल्लेख किया है)

10. आधार कार्ड (या अभ्यर्थी की फोटो वाला कोई अन्य सरकारी आईडी प्रमाण / पहचान पत्र)
11. अंडरटेकिंग / रैगिंग (प्रारूप संबंधित महाविद्यालय द्वारा उपलब्ध कराया जाएगा)
12. अभ्यर्थी के चार पासपोर्ट आकार के फोटो जो अभ्यर्थी द्वारा आवेदन पत्र में अपलोड किए गए हैं
13. सीट आवंटन पत्र (अभ्यर्थी की प्रति) (आवंटन पत्र 18 सितंबर 2023 या उसके बाद का मुद्रित होने पर ही वैध माना जाएगा)
14. अभ्यर्थी द्वारा भरा गया जेईटी-2023 का आवेदन पत्र
15. जेईटी-2023 का प्रवेश पत्र
16. जेईटी-2023 का संशोधित स्कोर कार्ड
17. जन्म तिथि का प्रमाण (सरकारी प्राधिकरण द्वारा जारी)
18. अंतिम स्कूल/संस्थान से जारी किया गया चरित्र प्रमाण पत्र
19. स्व-घोषणा प्रमाणपत्र (प्रारूप JET-2023 पोर्टल पर उपलब्ध है)
20. ओटीपी सत्यापन प्रक्रिया के लिए पंजीकृत मोबाइल नंबर एवं पंजीकृत ईमेल लॉगिन वाला मोबाइल फोन अवश्य लाएं।  
(पंजीकृत मोबाइल नंबर का अर्थ वह मोबाइल नंबर है जो अभ्यर्थी द्वारा ऑनलाइन आवेदन पत्र में भरा गया था)

\*पात्रता शर्तों के समर्थन में अन्य सभी प्रासंगिक प्रमाणपत्र/मार्कशीट/दस्तावेजों की मूल प्रति रिपोर्टिंग के समय लाना आवश्यक है।



## JOINT ENTRANCE TEST (JET) - 2023

Candidates are hereby informed to bring his/her **original documents** along with **two sets** of self-attested photocopies at the **time of reporting** to the respective allotted college.

**(Date of Reporting: 05.10.2023 & 06.10.2023 Time: 10.00 AM – 5.00 PM)**

### **List of Documents must be produced by the Candidates during reporting at respective college**

1. Secondary marksheet and Certificate
2. Sr. Secondary marksheet and Certificate
3. Caste Category Certificate, **if applicable** (the certificate should not be older than one year OR as per the Rajasthan Govt. Rules in case of OBC/MBC/EWS)
4. Migration Certificate
5. Transfer Certificate
6. Certificate for wards/widows of defense/paramilitary/police *must be same as priority mentioned in application form, if applicable* (Certificate must be duly sealed & signed by competent authority in the prescribed format mentioned in JET-2023 booklet, Annexure-I, Page No. 20 & 21)
7. Certificate of physically handicapped (Specially Abled Person), **if applicable** (must be 40% or above as mentioned in certificate issued by the competent authority in the format prescribed by the State/Central Government)
8. Gap Affidavit, **if applicable**
9. Domicile Certificate (Criteria I as mentioned in the JET-2023 Booklet, Page No. 3 & 4)

**OR**

Proof of Domicile Criteria / residential requirement (related documents must be produced according to Criteria II to IX as mentioned in the JET-2023 Booklet, Page No. 3 & 4)

**(Domicile related document must be same as mentioned by candidate in the application form)**

10. Aadhar Card (or any other Government ID proof having candidate's photo)
11. Undertaking/Ragging (Format will be provided by the respective college)
12. Four Passport Size Photos of Candidate same as uploaded in the application form
13. Seat Allotment Letter (Candidate's Copy) **(Allotment letter printed on or after 18<sup>th</sup> September, 2023 will only be considered valid)**
14. Application form of JET-2023 filled by the candidate
15. Admit card of JET-2023
16. **Revised** Score Card of JET-2023
17. Proof of Date of Birth (Issued by Government Authority)
18. Character Certificate issued from last attended school/institute
19. Self-Declaration Certificate (format available on JET-2023 Portal)
20. Bring Mobile phone with registered mobile number and registered email ID login for OTP Verification Process. *(Registered Mobile number means the mobile number that was filled by the candidate during the submission of online application form)*

**\*All other relevant certificates/marksheets/documents in support of the eligibility conditions**

## स्वप्रमाणित घोषणा-पत्र

मैं..... पुत्र/पुत्री श्री.....

उम्र..... वर्ष, निवासी.....

..... जेट/प्रीपीजी/पीएचडी-2023 रोल नम्बर .....

जेट/प्रीपीजी/पीएचडी-2023 पंजीकरण संख्या (रजिस्ट्रेशन नम्बर) ..... प्रमाणित

करते हुए घोषणा करता/करती हूँ कि जेट/प्रीपीजी/पीएचडी प्रवेश परीक्षा 2023 के तहत मेरा चयन

.....  
(महाविद्यालय का नाम) में हुआ तथा महाविद्यालय में दस्तावेज सत्यापन की प्रक्रिया के तहत आवेदन पत्र

एवं विकल्प पत्र में दिए गए सभी विवरण/तथ्य मेरी व्यक्तिगत जानकारी एवं विश्वास में शुद्ध एवं

हैं। मैं गलत विवरणों/तथ्यों/जानकारियों को देने के परिणामों से भली-भांति अवगत हूँ। यदि मेरे द्वारा

आवेदन पत्र में दिये गये कोई भी विवरण/तथ्य/दस्तावेज गलत पाए जाते हैं, तो मेरे विरुद्ध नियमानुसार

कार्यवाही की जा सकती है एवं मेरी पात्रता/प्रवेश को किसी भी स्तर पर निरस्त किया जा सकता है।

जिसके लिए पूर्ण रूप से मैं स्वयं जिम्मेवार रहूंगा।

स्थान: .....

दिनांक: .....

अभ्यर्थी का हस्ताक्षर

अभ्यर्थी का नाम .....



**COLLEGE OF COMMUNITY AND APPLIED SCIENCES, UDAIPUR**  
**MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, UDAIPUR**

**AFFIDAVIT BY PARENT/ GUARDIAN**

- 1) I, \_\_\_\_\_ father/mother/guardian of  
\_\_\_\_\_ Enrol./Reg. No. \_\_\_\_\_, having been  
admitted to College of Home Science, Udaipur have received a copy of the UGC Regulations on  
Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the  
"Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 8.3 of the Regulation and am aware as to what constitutes  
ragging.
- 3) I have also, particular, perused clause 8.7 and clause 9.1 of the my ward Regulation and am fully  
aware of the panel and administrative action that is liable to be taken against my ward in case she is  
found guilty of or abetting ragging, activity or passively, or being part of a conspiracy to promote  
ragging.
- 4) I hereby solemnly aver and undertake that
- a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause  
3 of the Regulations.
- b) My ward will not participate in or abet propagate through any act of commission or omission that  
may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging my ward is liable for punishment according to clause  
8 & 9.1 of the regulations, without prejudice to any other criminal action that may be taken against  
my ward under any panel law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in  
the country on account of being found guilty of , abetting or being part of a conspiracy to promote,  
ragging; and further affirm that, in case declaration is found to be untrue/ The admission of my ward  
is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ Month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone/Mobile No:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is  
false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month),  
\_\_\_\_\_ (year) after reading the contents of this affidavit.

**ADVISOR/ADSW/HOD**

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COLLEGE OF COMMUNITY AND APPLIED SCIENCES, UDAIPUR  
MAHARANA PRATAP UNIVERSITY OF AGRICULTURE & TECHNOLOGY, UDAIPUR

As per University Prospectus the following fee may be charged as under for the year 2023-24

Fees for B.Sc. I-year ( CS & FND), M.Sc. Prev. and Ph.D. Prev.

One time Fees (at the time of new admission)				
S.No.	Head of Account	UG	PG	Ph.D.
1.	Caution money (Refundable)	2500	2500	2500
2.	Book Bank Security (Refundable)	2500	2500	2500
3.	Prospectus fee	1400	1400	1400
4.	Enrollment fee	300	300	300
5.	Eligibility fee	300	300	300
	Total	7000	7000	7000
Fee Structure for the academic year 2023-24, I-Semester (Student Fund)				
S.No.	Head of Account	UG	PG	Ph.D.
1.	College Level/ Development Fees	3000	3000	3000
2.	CLSU membership (with odd sem. only)	300	300	300
3.	CSU membership (with odd sem. only)	250	250	250
4.	Group Insurance (with odd sem. only)	150	150	150
5.	NSO/ Yoga/ Scout	100	-	-
	Total	3800	3700	3700
Fee Structure for the academic year 2023-24, I-Semester (University Fund)				
1.	Registration Fee	300	300	300
2.	Tuition Fee	1500 *	2900* (1450 #)	4600* (2300 #)
3.	Laboratory Fee	1000	1200	1500
4.	Examination Fee	0	1700	2700
	Total	2800	6100 (4650)	9100 (6800)
	Grand Total	13600	16800 (15350)	19800 (17500)
			B (G)	B (G)

Note: Tuition fees is exempted for SC ST and OBC category.

\* Only for Gen. boys student

# This is 50% tuition fee for Gen. girls.

ASK  
Student Section

Total Fee Deposited By Boys 13600/-  
do Girls 13600/-

M  
Dean  
COLLEGE OF COMMUNITY AND APPLIED SCIENCES  
MPUAT, UDAIPUR


College of Community and Applied Sciences: MPUAT, Udaipur

IMPORTANT INFORMATION FOR STUDENTS

NEW SESSION- 2023-24

Documents required at the time of Reporting

S.No	Particular	Enclosed
1.	JET Allotment Letter	1copy
2.	10 <sup>th</sup> Mark sheet	2 attested photo copy
3.	12 <sup>th</sup> Mark sheet	2 attested photo copy
4.	Transfer Certificate	Original and 2 attested photo copy
5.	Migration Certificate	Original and 2 attested photo copy
6.	Medical Certificate	Original
7.	Character Certificate	Original and 1 attested photo copy
8.	Cast Certificate	2 attested photo copy
9.	Candidate Aadhar Card	2 attested photo copy
10.	Candidate Bank A/c Passbook	2 attested photo copy
11.	Domicile Certificate	2 attested photo copy
12.	Parents Income Certificate	Original
13.	JET Deposited Fee Receipt	Photo copy

  
DEAN  
COLLEGE OF COMMUNITY  
AND APPLIED SCIENCES  
MPUAT, UDAIPUR  
